



If you do not wish to attend the meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to [bva@clarkcountynv.gov](mailto:bva@clarkcountynv.gov), before 5:00 pm, on February 9, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

III. Approval of Minutes October 15, 2020 (For possible action)

IV. Approval of Agenda for February 11, 2021 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items(for discussion)

1. Receive update on Transform Clark County
2. Receive update on the Master Plan Development Code

VI. Planning & Zoning

1. **UC-21-0017-CHAN, TINA:**

**USE PERMITS** for the following: **1)** vehicle repair; and **2)** reduced setback for vehicle maintenance to a residential use.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced landscaping; and **2)** reduced setback from vehicle repair to a residential use.

**DESIGN REVIEW** for the redesign and striping of the existing parking lot on 0.6 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Boulder Highway, 500 feet north of Hamilton Avenue within Whitney. JG/bb/jd (For possible action) PC 3/2/21

VII. General Business (for possible action)

1. Appoint the Chairperson and Vice-Chairperson for a two year term
2. Approve TAB Bylaws

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

If you would like to provide written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments via email to [bva@clarkcountynv.gov](mailto:bva@clarkcountynv.gov), before 5:00 pm, February 9, 2021. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

IX. Next Meeting Date: February 25, 2021

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Names of Location: Whitney Library, Whitney Senior Center, Jack-in-the-box @Boulder Highway/Russell, CVS @ Tropicana/Boulder Highway

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair  
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager